

**MEMBERSHIP** (all memberships include point tracking for Year End Awards – for 1 horse/rider combination). Each additional horse for Rider is \$15.00. Patterns will be posted online before each show.

Membership Dues: \$90.00

Leadline (ONLY) Membership Dues: \$35.00

PLEASE NOTE: THERE WILL BE NO LATE FEE CHARGE IN 2021 – THE MEMBERSHIP MUST BE SUBMITTED BEFORE ANY RIDER/HORSE COMBINATION SHOWS IN A CLASS FOR IT TO COUNT

## **Member Information**

Last Name		First Name	
Email Address:		L	Date of Birth
Street Address			
City	State		Zip
Contact Number			

## **Horse Information**

\*\* If you are competing on more than one horse in a different division, please add \$15.00 for the additional horse.

11&U	14&U	15-18	Ltd Yth	Ltd A	Ltd Adlt		lult	Nov. Rider	Ranch		
Eng/West	Eng/West	Eng/West	Eng/Wes	Eng/West Eng/W		Eng/West		Eng/West	Nov.	W/J	W/J/L
Leadline	Open	Open	Gymkhana				-				
	W/J &	W/T &	W/J	Yth			Open				
	W/J/L	W/T/C		18&U							
Horse Nan Back Numb											
		15-18	Ltd Yth	Ltd A	dlt	Aa	lult	Nov. Rider	Ranch		
Back Num	per	<b>15-18</b> Eng/West	Ltd Yth Eng/Wes		d <b>lt</b> West	-	<i>lult</i> g/West	<b>Nov. Rider</b> Eng/West	Ranch Nov.	W/J	W/J/L
Back Numb <b>11&amp;U</b>	ber 14&U			t Eng/		-					W/J/L
Back Numb <b>11&amp;U</b> Eng/West	per <b>14&amp;U</b> Eng/West	Eng/West	Eng/Wes	t Eng/		En					W/J/L

## Website/Facebook Photo Permission

The Sussex County Horse Show Committee would like to have your permission to display pictures on the website, Facebook and, potentially in other SCHS materials. Many of these pictures will be of either a rider individually or in groups, pictures of awards presentations, warm-up areas and general pictures from the show grounds. We ask that you kindly indicate your preference on the bottom portion of this form. While we hope all exhibitors and their families will allow us to use their pictures, we do understand if you choose not to participate.

Thank you.

PERMISSION FORM TO ALLOW SCHS USE OF EXHIBITOR/FAMILY PHOTO(S) ON OUR WEBSITE, FACEBOOK AND OTHER SCHS MATERIALS.

Date:	
EXHIBITOR NAME:	BACK NO.:
EXHIBITOR NAME/SIGNATURE (If Over 18)	
EXHIBITOR PARENT NAME/SIGNATUR (If Under 18 – Parent Name/Signature)	E
Yes, I will allow pictures of my	rself and/or my child/family to be used by the SCHS
No, please do not use any pict Back No.:	cures of myself and/or my child/family
Return Completed Form/Check to:	Cheryl Jacob c/o SCHS Show Series, 18 Statesville Quarry Road, Lafayette, NJ 07848

Checks should be made out to: "SCHS"